

OCT 22 2018

Presented

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**SUBMITTED BY: Randy Gillespie    TODAY'S DATE: October 15, 2018**

**DEPARTMENT: Personnel**

**SIGNATURE OF DEPARTMENT HEAD:**

**REQUESTED AGENDA DATE: October 22, 2018**

**SPECIFIC AGENDA WORDING: Consideration to amend 2018 Wellness Plan**

**PERSON(S) TO PRESENT ITEM: Randy Gillespie/H R Director, Julie Rickman/Holmes Murphy and Carrye Chen/TAC**

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME: 30 minutes**

**ACTION ITEM:       X**

**WORKSHOP:           X**

(Anticipated number of minutes needed to discuss item) **CONSENT:        \_\_\_\_\_**

**EXECUTIVE:        \_\_\_\_\_**

**STAFF NOTICE:**

**COUNTY ATTORNEY: \_\_\_\_\_    IT DEPARTMENT: \_\_\_\_\_**

**AUDITOR: \_\_\_\_\_    PURCHASING DEPARTMENT: \_\_\_\_\_**

**PERSONNEL: \_\_\_\_\_    PUBLIC WORKS: \_\_\_\_\_**

**BUDGET COORDINATOR: \_\_\_\_\_    OTHER: \_\_\_\_\_**

**\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\***

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_

OCT 22 2018

Approved

*to continue program as designed*

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